## INTER OFFICE MEMO

To: Board of Directors

From: Lisa Rettig, Director of Human Resources

Date: 06/06/2022
Reviewed by: Rtt

## SUBJECT: Adjustment to Non-Represented Administrative Employees Compensation

## Background:

County Connection employees consist of the following groups: Transit Operators, Transit Supervisors, Maintenance and Administrative. The Administrative employee group is the only non-represented group. The other three employee groups are all represented by a separate union with distinct Memorandums of Understanding (MOU).

## Summary of Issues:

It looks reasonably certain that for FY23 the Authority can prudently afford an increase for the nonrepresented employees.

The General Manager requests a 3\% increase for all satisfactorily performing administrative employees effective July 1, 2022 (see Attachment 1). This is the same percentage increase included in the MOUs for the represented employees.

As done in prior years, the General Manager requests a Merit Pool not to exceed $\$ 50,000$, to be allocated at the General Manager's discretion, to management employees.

## Financial Implications:

The cost for the above requested increases will not exceed $\$ 245,000$ and is accounted for in the budget.

## Recommendation:

Staff and the A\&F Committee recommend adoption of Resolution 2022-033 which provided a 3\% COLA increase and $\$ 50,000$ merit pool, not to exceed a total cost of $\$ 245,000$.

## Action Requested:

Staff and the A\&F Committee request Board approval of Resolution No. 2022-33.

## Attachments:

Attachment 1: Proposed FY23 Payscale
Attachment 2: Resolution 2022-033

| GRADE | POSITION | $\begin{gathered} 1 \\ (\mathrm{MIN}) \\ \hline \end{gathered}$ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | $\begin{gathered} 9 \\ (\mathrm{MAX}) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE 13 |  |  |  |  |  |  |  |  |  |  |
|  | ASSISTANT GENERAL MANAGER ADMINISTRATION | 163,199 |  |  |  |  |  |  |  | 219,474 |
|  | CHIEF OPERATING OFFICER | 163,199 |  |  |  |  |  |  |  | 219,474 |
|  | CHIEF FINANCIAL OFFICER | 163,199 |  |  |  |  |  |  |  | 219,474 |
| GRADE 12 |  |  |  |  |  |  |  |  |  |  |
|  | DIRECTOR OF TRANSPORTATION | 105,795 |  |  |  |  |  |  |  | 204,658 |
|  | DIRECTOR OF HUMAN RESOURCES | 105,795 |  |  |  |  |  |  |  | 204,658 |
|  | DIRECTOR OF PLANNING \& MARKETING | 105,795 |  |  |  |  |  |  |  | 204,658 |
|  | DIRECTOR OF MAINTENANCE | 105,795 |  |  |  |  |  |  |  | 204,658 |
|  | DIRECTOR OF IT | 105,795 |  |  |  |  |  |  |  | 204,658 |
|  | DIRECTOR OF RECRUITMENT \& EE DEV/DBE OFFICER | 105,795 |  |  |  |  |  |  |  | 204,658 |
|  | DIRECTOR OF ADA \& SPECIALIZED SERVICES | 105,795 |  |  |  |  |  |  |  | 204,658 |
| GRADE 11 |  |  |  |  |  |  |  |  |  |  |
|  | MGR. OF ACCOUNTING | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF TRAINING | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF ACC SERVICE | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF TRANSPORTATION | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF PLANNING | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF MARKETING AND COMMUNICATIONS | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF MAINTENANCE | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | MGR. OF PURCHASING AND GRANTS | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | FACILITIES SUPERINTENDENT | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | DEVELOPER | 82,918 |  |  |  |  |  |  |  | 162,276 |
|  | SYSTEMS/NETWORK ADMINISTRATOR | 82,918 |  |  |  |  |  |  |  | 162,276 |
| GRADE 10 |  |  |  |  |  |  |  |  |  |  |
|  | TRAINING COORDINATOR | 76,317 |  |  |  |  |  |  |  | 103,746 |
|  | ASST. TO THE GM/CFO \& BOARD CLERK | 76,317 |  |  |  |  |  |  |  | 103,746 |
|  | CUSTOMER SERVICE \& OUTREACH COORDINATOR | 76,317 |  |  |  |  |  |  |  | 103,746 |
|  | PLANNER/COMMUNITY LIASON | 76,317 |  |  |  |  |  |  |  | 103,746 |
|  | CHIEF SCHEDULER | 76,317 |  |  |  |  |  |  |  | 103,746 |
|  | BUYER | 76,317 |  |  |  |  |  |  |  | 103,746 |
| GRADE 9 |  |  |  |  |  |  |  |  |  |  |
|  | ASST. FACILITIES SUPER. | 70,229 | 73,062 | 75,925 | 79,000 | 82,104 | 85,450 | 88,826 | 92,443 |  |
|  | MAINTENANCE ASSISTANT | 70,229 | 73,062 | 75,925 | 79,000 | 82,104 | 85,450 | 88,826 | 92,443 |  |
|  | PLANNER/ASSISTANT SCHEDULER | 70,229 | 73,062 | 75,925 | 79,000 | 82,104 | 85,450 | 88,826 | 92,443 |  |
|  | TRANSPORTATION ASSISTANT | 70,229 | 73,062 | 75,925 | 79,000 | 82,104 | 85,450 | 88,826 | 92,443 |  |
| GRADE 8 |  |  |  |  |  |  |  |  |  |  |
|  | PAYROLL SUPERVISOR | 63,779 | 66,310 | 68,993 | 71,676 | 74,599 | 77,583 | 80,718 | 83,883 |  |
|  | SERVICE SCHEDULER | 63,779 | 66,310 | 68,993 | 71,676 | 74,599 | 77,583 | 80,718 | 83,883 |  |
|  | HELP DESK \& USER SUPPORT | 63,779 | 66,310 | 68,993 | 71,676 | 74,599 | 77,583 | 80,718 | 83,883 |  |
|  | HR SPECIALIST | 63,779 | 66,310 | 68,993 | 71,676 | 74,599 | 77,583 | 80,718 | 83,883 |  |
|  | SR. ACCOUNTING ASSIST. | 63,779 | 66,310 | 68,993 | 71,676 | 74,599 | 77,583 | 80,718 | 83,883 |  |
|  | FACILITY SPECIALIST | 63,779 | 66,310 | 68,993 | 71,676 | 74,599 | 77,583 | 80,718 | 83,883 |  |

PROPOSED PAY SCALE FY 2023

|  | STEPS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE POSITION | $\begin{gathered} 1 \\ (\mathrm{MIN}) \\ \hline \end{gathered}$ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | $\begin{gathered} 9 \\ (\mathrm{MAX}) \\ \hline \end{gathered}$ |
| GRADE 7 |  |  |  |  |  |  |  |  |  |
| DATA ANALYST | 57,961 | 60,373 | 62,724 | 65,225 | 67,908 | 70,560 | 73,394 | 76,317 |  |
| ASST. SCHEDULER | 57,961 | 60,373 | 62,724 | 65,225 | 67,908 | 70,560 | 73,394 | 76,317 |  |
| PAYROLL SPECIALIST | 57,961 | 60,373 | 62,724 | 65,225 | 67,908 | 70,560 | 73,394 | 76,317 |  |
| ADMIN ASST. III | 57,961 | 60,373 | 62,724 | 65,225 | 67,908 | 70,560 | 73,394 | 76,317 |  |
| SENIOR CUSTOMER SERVICE REP | 57,961 | 60,373 | 62,724 | 65,225 | 67,908 | 70,560 | 73,394 | 76,317 |  |
| GRADE 6 |  |  |  |  |  |  |  |  |  |
| C.S REP. | 52,687 | 54,857 | 57,057 | 59,288 | 61,699 | 64,170 | 66,702 | 69,355 |  |
| ADA SPECIALIST | 52,687 | 54,857 | 57,057 | 59,288 | 61,699 | 64,170 | 66,702 | 69,355 |  |
| GRADE 5 |  |  |  |  |  |  |  |  |  |
| LEAD CUSTODIAN | 43,464 | 45,182 | 47,020 | 48,889 | 50,848 | 52,928 | 54,977 | 57,208 |  |
| GRADE 4 |  |  |  |  |  |  |  |  |  |
| CUSTODIAN | 39,545 | 41,112 | 42,740 | 44,518 | 46,267 | 48,135 | 50,034 | 52,054 |  |

## RESOLUTION NO. 2022-033

## BOARD OF DIRECTORS

## CENTRAL CONTRA COSTA TRANSIT AUTHORITY STATE OF CALIFORNIA <br> * * *

## AUTHORIZING FY2023 ANNUAL ADJUSTMENT TO ADMINISTRATIVE STAFF SALARIES

WHEREAS, the County of Contra Costa and the Cities of Clayton, Concord, the Town of Danville, Lafayette, Martinez, the Town of Moraga, Orinda, Pleasant Hill, San Ramon and Walnut Creek (hereinafter "Member Jurisdictions") have formed the Central Contra Costa Transit Authority ("CCCTA"), a joint exercise of powers agency created under California Government Code Section 6500 et seq., for the joint exercise of certain powers to provide coordinated and integrated public transportation services within the area of its Member Jurisdictions;

WHEREAS, the General Manager has recommended an adjustment to the non-represented administrative staff and management salary ranges to reflect a $3 \%$ increase to be effective July 1 , 2022, as set forth in Attachment 1, and the establishment of a merit pool of $\$ 50,000$ for management employees, to be distributed within the discretion of the General Manager; and

WHEREAS, the Administration \& Finance Committee recommends that the Board of Directors adopt the recommendations of the General Manager.

NOW, THEREFORE, BE IT RESOLVED that the CCCTA Board of Directors approves the adjustments to the salary ranges for administrative staff and management grades as set forth in the FY2023 Annual Pay Scale attached hereto and incorporated herein as Attachment 1, to be effective July 1, 2022;

BE IT FURTHER RESOLVED, that the Board of Directors approves the establishment of a merit pool in the amount of $\$ 50,000$, to be distributed within the discretion of the General Manager.

Regularly passed and adopted this 16th day of June 2022 by the following vote.

Ayes:
Noes:
Abstain:
Absent:

Dave Hudson, Chair, Board of Directors

ATTEST:

Lathina Hill, Clerk to the Board

