

**EXHIBIT B**

**BID FORM**

CENTRAL CONTRA COSTA TRANSIT AUTHORITY

Concord, California

Board of Directors  
Central Contra Costa Transit Authority  
2477 Arnold Industrial Way  
Concord, CA 94520

The undersigned, upon acceptance, agrees to install two (2) 25,000 gallon above ground diesel fuel storage tanks at the fuel island at Central Contra Costa County Transit Authority's facility located at 2477 Arnold Industrial Way, Concord, CA 94520. In accordance with the terms and conditions set forth in Central Contra Costa Transit Authority's "Notice Inviting Sealed Bids, Instructions to Bidders and General Conditions, Scope of Work, Form of Contract, and Technical Specifications, including As-Built drawings" for "Installation of Above Ground Diesel Fuel Storage Tanks " dated \_\_\_\_\_, \_\_\_\_\_, at the following price:

**ITEM I**

**ABOVE GROUND INSTALLATION  
OF TWO (2) 25,000 GALLON DIESEL  
FUEL STORAGE TANKS:**

\$ 250,000

EQUIPMENT REQUIRED FOR INSTALLATION,  
INCLUDING: Veeder-Root Red Jacket turbines,  
Tank monitors, interstitial monitors, line monitors,  
TLS-450PLUS ATG console, and Bennett Dispensers

\$ 300,000

**TOTAL PRICE:**

\$ 550,000

Contractor's License Number 1007203

Contractor's License Class(es) A B C33

Contractor DIR Registration Number 1000061175

**BIDDER'S SECURITY**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That Alex Kushner General, Inc., as Principal, and

Contractors Bonding and Insurance Company, as a California-admitted Surety, are held and firmly bound unto the Central Contra Costa Transit Authority, hereinafter called the "County Connection", in the sum of Ten Percent of the Total Amount Bid dollars (\$ \*\*\*10%\*\*\*), being at least ten percent (10%) of the total amount of the bid of the Principal above named, for the payment of which sum in lawful money of the United States of America to County Connection we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

The condition of the above obligation is such that, whereas the Principal has submitted said bid to County Connection for which bids were requested to be received at Concord, California, on March 26, 2026 for the Installation of Above Ground Diesel Fuel Storage Tanks project, as specified therein.

NOW THEREFORE, if the Principal is awarded a contract by County Connection and, within the time and in the manner required by the Specifications, enters into a contract with County Connection and furnishes the requisite bonds or other contract documents, then this obligation shall become null and void; otherwise to remain in full force and effect.

In the event suit is brought upon this bond by County Connection and judgment is recovered, the Surety shall pay all costs incurred by County Connection in such suit, including reasonable attorney's fees to be fixed by the court.

Signed and sealed this 19th day of March, 2026.

Principal Alex Kushner General, Inc.

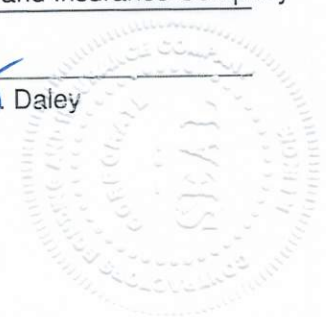
By: *Alex Kushner*

By: \_\_\_\_\_

Surety: Contractors Bonding and Insurance Company

By: *John Daley*  
Attorney-In-Fact, John Daley

(Note: Signature of person executing for Surety must be notarized and evidence of power of attorney attached)



# POWER OF ATTORNEY

## RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615  
Phone: 800-645-2402

### Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

John J. Daley, Kenneth J. Goodwin, Amy Chan, jointly or severally

in the City of Walnut Creek, State of California its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars (\$25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

**RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have caused these presents to be executed by its respective Sr. Vice President with its corporate seal affixed this 31st day of December, 2025.



**RLI Insurance Company  
Contractors Bonding and Insurance Company**

By: Eric Raudins  
Eric Raudins Sr. Vice President

State of Ohio }  
County of Cuyahoga } SS

On this 31st day of December, 2025, before me, a Notary Public, personally appeared Eric Raudins, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Jill A. Scott  
Jill A. Scott Notary Public



JILL A. SCOTT  
Notary Public, State of Ohio  
My Commission Expires  
September 22, 2030

### CERTIFICATE

I, the undersigned officer of **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** this 19th day of March, 2026.

**RLI Insurance Company  
Contractors Bonding and Insurance Company**

By: Christina Dean  
Christina Dean Corporate Secretary

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  }

County of Contra Costa

On March 19, 2026 before me, Kenneth J. Goodwin, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared John J. Daley  
Name(s) or Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Kenneth J. Goodwin*  
signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document*

### Description of Attached Document

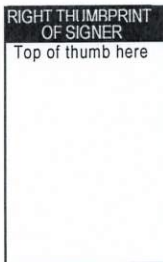
Title or Type of Document Bid Bond

Document Date: March 19, 2026 Number of Pages: 1

Signer(s) Other Than Named Above! N/A

### Capacity(ies) Claimed by Signer(s)

Signer's Name: John J. Daley  
 Individual  
 Corporate Officer --Title(s): \_\_\_\_\_  
 Partner  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
Other: \_\_\_\_\_



Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer --Title(s): \_\_\_\_\_  
 Partner  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Contractors Bonding and Insurance Company

**Central Contra Costa Transit Authority**

**Installation of Above Ground Diesel Fuel Storage Tanks  
Project Number 2026-MA-01**

**Addendum #1**

**Issued March 19, 2026**

Question: If equipment was already purchased by the Authority, why is it part of the bid \$\$\$ amount as a line item in the bid schedule? (Veeder-Root Red Jacket turbines, Tank monitors, interstitial monitors, line monitors, TLS-450PLUS ATG console, and Bennett Dispensers)

Answer: The equipment has already been purchased. The line item is for the price of the installation of all the listed items. (Veeder-Root Red Jacket turbines, Tank monitors, interstitial monitors, line monitors, TLS-450PLUS ATG console, and Bennett Dispensers)

A handwritten signature in black ink, appearing to be "P. Smith", is located in the lower right quadrant of the page.

## CENTRAL CONTRA COSTA TRANSIT AUTHORITY

### NOTICE INVITING SEALED BIDS

The Chief Financial Officer will receive sealed bids in their office, located at 2477 Arnold Industrial Way, Concord, California 94520, at any time prior to the hour of **2:00 p.m., on Thursday, March 26, 2026**, for:

#### INSTALLATION OF ABOVE GROUND DIESEL FUEL STORAGE TANKS

#### COUNTY CONNECTION PROJECT 2026-MA-01

Bids must be submitted on Central Contra Costa Transit Authority's (County Connection) "Bid Form," enclosed in a *sealed* envelope clearly marked "INSTALLATION OF ABOVE GROUND DIESEL FUEL STORAGE TANKS." Bidders shall submit one (1) original and one (1) copy of the bid.

A pre-bid meeting and job walk will be conducted on March 9, 2026, at 10:00 a.m. at the County Connection Maintenance Building, located at 2477 Arnold Industrial Way, Concord, CA 94520. Although attendance at the pre-bid meeting is not mandatory, it is strongly encouraged to assure bidders are familiar with the scope of work and to ask any questions relative to this Invitation for Bids.

County Connection hereby notifies all bidders that it is the policy of County Connection to ensure nondiscrimination on the basis of race, color, sex or national origin in the award and administration of contracts that it awards. County Connection has committed to a three-year, overall DBE goal of 3.5% for the participation of small, disadvantaged business enterprises; however, at this time, County Connection is not counting DBE participation toward its overall goal. Please see Paragraph 55 of the Instructions to Bidders and General Conditions for more information. Bidders are urged to obtain Small Business Enterprise (SBE) participation for this contract, although there is no specific SBE contract goal. Bidders are encouraged to attend the Pre-Bid Meeting to better understand the applicable SBE requirements. For assistance, contact Kristina Martinez, DBE Officer, at (925) 680-2031

All bids must be accompanied by cash, a cashier's check or a bidder's bond in the amount of ten percent (10%) of the bid price, as described in the Contract Documents, which shall be applied to damages sustained by County Connection if the successful Bidder fails or refuses to enter into the contract awarded to it.

Bids will be examined and reported to the County Connection Board of Directors within sixty (60) calendar days after the bid opening. County Connection reserves the right to reject any and all bids or to waive any irregularity or informalities in any bid or in the bidding procedure, or to postpone the bid opening for good cause. No bidder may withdraw its bid for a period of sixty (60) days after the date of opening of bids. Each Bidder will be notified of award of contract, if award is made.

This is a Public Works Contract. In accordance with section 1720 et seq. of the Labor Code, the general prevailing wage rates as established by the Director of the California Department of Industrial Relations will apply to the Contract. The prevailing wage rates established by the State Director of Industrial Relations can be viewed at County Connection's offices, are available on the State of California's website at <http://www.dir.ca.gov/> or can be obtained by mail addressed to: Prevailing Wage Unit, Division of Labor Statistics and Research, Department of Industrial Relations, P.O. Box 603, San Francisco, CA 94101.

No contractor or subcontractor may be listed on a bid proposal for a public works project unless registered with Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 at the

time of bid. (See Labor Code section 1771.1(a).) Additionally, no contractor or subcontractor may be awarded a contract for public works unless registered with DIR pursuant to California Labor Code section 1725.5. This project is subject to monitoring and enforcement by the DIR pursuant to Labor Code Section 1771.4.

Pursuant to California Civil Code Section 3247, the successful bidder shall furnish a payment bond if civil work exceeds twenty-five thousand dollars (\$25,000).

Bidders bidding as the prime contractor shall possess a valid State of California Contractor's License, Type A-General Engineering and Type HAZ-Hazardous Substance Removal Certification.

Contractors and any approved subcontractors shall hold such current and valid Contractor's Licenses as required by California law at the time of award. All subcontractors shall be properly licensed by the State of California to perform specialized trades.

Contract documents may be inspected and obtained at County Connection's office at 2477 Arnold Industrial Way, Concord, California 94520. Requests for contract documents or general questions may be emailed to Josh Wiens, Maintenance Data Analyst at [wiens@cccta.org](mailto:wiens@cccta.org).

Copies of the Invitation for Bid may be downloaded at County Connection's website at [countyconnection.com](http://countyconnection.com).

Date: February 17, 2026

WILLIAM CHURCHILL  
GENERAL MANAGER

**BID FORM**

Name under which business is conducted ALEX KUSHNER General Inc.  
Business Address 2367 FUNSTON AVE SAN FRANCISCO CA  
Telephone 415 756 0945 94116

IF SOLE OWNER, Sign here:

I sign as sole owner of the business named above: \_\_\_\_\_

IF PARTNERSHIP, Sign here:

The undersigned certify that we are partners in the business named above and that we sign this contract bid with full authority to do so: (one or more partners sign)

\_\_\_\_\_  
\_\_\_\_\_

IF CORPORATION, Execute here:

The undersigned two individuals certify that they sign this contract bid with full and proper authorization to do so:

Corporation Name ALEX KUSHNER General Inc

By Alex Kushner Title CEO

By Alex Kushner Title Secretary

Incorporated under the laws of the State of: CALIFORNIA

If the bidder is a corporation, two corporate officers must sign on behalf of the corporation as follows: (1) one signature must be that of the chairman of the board, president or vice-president; and (2) the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. Alternatively, this bid may be executed by a single officer or a person other than an officer provided that evidence satisfactory to County Connection is provided demonstrating that such individual is authorized to bind a corporation (e.g., a copy of a certified resolution from the corporation's board or a copy of the corporation's by-laws).

IF JOINT VENTURE, Execute here:

The undersigned certify that they sign this contract bid with full and proper authorization to do so:

Joint Venture Name Composed of \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

Bid packages shall be placed in a sealed envelope marked "Above Ground Diesel Tanks Installation" and delivered to the Chief Financial Officer, County Connection, 2477 Arnold Industrial Way, Concord, CA 94520 prior to 2:00 p.m., on March 26, 2026.

## **ITEMS TO BE INCLUDED IN BID**

- A. Bidder's Security
- B. Non-Collusion Declaration
- C. Bidder's EEO Certification
- D. List of Subcontractors
- E. List of Prime Contractor and Subcontractors/Suppliers
- F. SBE Good Faith Effort Form
- G. Fair Employment Practices Certificate
- H. Workers' Compensation Certification
- I. Bidder's Statement of Qualifications and Business References

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID  
(In accordance with California Public Contract Code Section 7106)**

**Project Title: Installation of Above Ground Diesel Fuel Storage Tanks**

The undersigned declares:

I am the CEO of ALEX KUSHNER General Inc, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

"I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on MARCH 26 2026 [date], at CONCORD [city], CALIFORNIA [state]."

Alex Kushner  
Signature of Bidder

CEO  
Title

3 / 26 / 2026  
Date

**BIDDER'S EQUAL EMPLOYMENT OPPORTUNITY (EEO) CERTIFICATION**

ALEX KUSHNER General Inc  
Bidder's Name

2364 FURSTON Ave SAN FRANCISCO CA 94116  
Bidder's Address

7  
Bidder's Total Number of Employees

**GENERAL**

Bidder certifies and agrees that all persons employed by it, its affiliates, subsidiaries, or holding companies are and will be treated equally by the firm(s) without regard to or because of race, color, religious creed, national origin, ancestry, sex, age, physical or mental disability, medical condition, marital status, veteran's status, sexual orientation, gender identity, or genetic information.

**BIDDER'S CERTIFICATION**

1. The Bidder has a written policy statement prohibiting any discrimination in all phases of employment.  
Yes  No
2. This policy statement is available for inspection to any of Bidder's employees or to any applicants for employment.  
Yes  No
3. The Bidder periodically conducts a self-analysis or utilization analysis of its workforce. This analysis is reviewed and updated at least annually.  
Yes  No
4. The Bidder has a system for determining if its employment practices are discriminatory against protected groups.  
Yes  No
5. Where problem areas are identified in employment practices, the Bidder has a system for taking reasonable corrective action to include establishment of affirmative action goals and timetables.  
Yes  No

ALEX KUSHNER  
Printed Name and Title of Authorized Representative

Alex Kushner 3/26/2026  
Signature Date

### LIST OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4114, inclusive, of the Public Contract Code of the State of California, each Bidder shall set forth the name, business address, contractor's license number of each subcontractor whom the Bidder proposes to have perform work or labor or render service in or about the construction of the work in an amount in excess of one-half of one percent (.5%) of the total bid price, and the portion of the work which will be done by each such subcontractor.

NAME OF SUBCONTRACTOR	LOCATION OF BUSINESS	LICENSE NUMBER/ DIR REG. NUMBER	PORTION OF WORK
1) CGRS Inc	Sacramento	803616	
2)		2000014638	
3)		lines connection	
4)		install equipment, piping	
5)		all equipment	
6)		and tanks	
7)		HAZ mat	
8)			
9)			
10)			

**LIST OF PRIME CONTRACTOR AND SUBCONTRACTORS/SUPPLIERS**

Bidder's Name: Alex Kustner General Inc Small Business Enterprise: Yes\*  No   
 Owner or Contact Person: Alex Kustner Title: CEO  
 Address: 2364 Fouston Ave Firm's Annual Gross Receipts\*\*: 2,500,000 Age of Firm: 15 years  
 Phone: 415, 756,0945 Email: awadevelopers@kotmail.com  
 \*If yes, provide documentation showing the firm's current certification status: Participate Attached

List the following information for all subcontractors/suppliers that provided a bid, quote or proposal to the Bidder:

	Company Name/Address/Phone Owner's Name or Contact Person	SBE Non-SBE	Description of Work, Type of Materials/Supplies	Dollar Amount of Work/Supplies	Bid/Quote Accepted? (Yes/No)
1	<u>CGRS Inc 5444 Day Creek Rd Sacramento CA 95838 626-627 8316 WART Thomas</u>	<u>NON SBE</u>	<u>install equipment</u>	<u>234,807</u>	<u>Yes</u>
2					
3					
4					
5					

The undersigned will enter into a formal agreement with the subcontractor(s) and/or supplier(s) whose bid/quote was accepted conditioned upon execution of a contract with County Connection. I certify that the information included on this form is complete and correct.

Signature of Owner or Authorized Representative: Alex Kustner Title: CEO Date: 3/26/2026

SELECTION PROCESS OF SUBCONTRACTORS/SUBCONSULTANTS/SUPPLIERS

Contract Name: County Connection AST Bidder's Name: ALEX KUSHNER General Inc

Owner or Contact Person and Title: William Churchill  
 Address: 2477 Arnold Industrial Way Concord CA

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Firm Name	Contact Name	SBE/Other	Solicitation Method(s) (include attachments)	Results (include reasoning)
<u>ALEX KUSHNER General Inc</u>	<u>Alex Kushner</u>	<u>SBE</u>		<u>will self perform 60% scope</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Attach additional sheets as necessary.

Bidder hereby certifies that is was unable to subcontract to any SBE for this contract and has provided evidence of attempts to obtain SBE commitments.

Company Name: ALEX KUSHNER General Inc Authorized Signature: Alex Kushner

Title: CEO Date: 3/26/2026

Printed on: 3/26/2026 11:16:06 AM

To verify most current certification status go to: <https://www.caleprocure.ca.gov>



SBE

### Office of Small Business & DVBE Services

**Certification ID:** 2039399

**Email Address:**

**Legal Business Name:**

amadevelopers@hotmail.com

Alex Kushner General Inc

**Business Web Page:**

**Doing Business As (DBA) Name 1:**

**Business Phone Number:**

415/756-0945

**Doing Business As (DBA) Name 2:**

**Business Fax Number:**

**Address:**

**Business Types:**

2364 funston ave  
san francisco  
CA 94116

Construction , Service

**Certification Type**

**Status**

**From**

**To**

SB(Micro)

Approved

05/31/2024

05/31/2026

Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!

-LOG IN at [CaleProcure.CA.GOV](https://www.caleprocure.ca.gov)

Questions?

Email: [Certification@dgs.ca.gov](mailto:Certification@dgs.ca.gov)

Call OSDS Main Number: 916-375-4940

707 3rd Street, 1-400, West Sacramento, CA 95605

**FAIR EMPLOYMENT PRACTICES CERTIFICATE**

In connection with the performance of work under this Contract, the Contractor agrees as follows:

1. The Contractor will not willfully discriminate against any employee or applicant for employment because of race, color, religious creed, ancestry, national origin, sex, marital status, physical handicap, or medical condition, as defined in Government Code Section 12926. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religious creed, ancestry, national origin, sex, physical handicap, or medical condition as defined in Government Code Section 12926. Such action shall include but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this Fair Employment Practices section.
2. The Contractor will send to each labor union or representative of worker with which he has a collective bargaining agreement or other contract or understanding, a notice, advising the said labor union or workers' representative of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
3. The Contractor will permit access to his records of employment, employment advertisements, application forms, and other pertinent data records by the Fair Employment and Housing Commission, the awarding authority or any other appropriate agency of the State of California designated by the awarding authority for the purposes of investigation to ascertain compliance with the Fair Employment Practices section of this Contract.
4. A finding of willful violation of the Fair Employment Practices section of this Contract or of the Fair Employment and Housing Act, Government Code Sections 12900 *et. seq.*, shall be regarded by the awarding authority as a basis for determining the Contractor to be not a "responsible Bidder" as to future contracts for which such Contractor may submit bids, for revoking the Contractor's prequalification rating, if any, and for refusing to establish, re-establish or renew a prequalification rating for the Contractor.

The awarding authority shall deem a finding of willful violation of the Fair Employment and Housing Act to have occurred upon receipt of written notice from the Fair Employment and Housing Commission that it has investigated and determined that the Contractor has violated the Fair Employment and Housing Act and has issued an order under Government Code Section 12970 or obtained an injunction under Government Code Section 12973.

Upon receipt of such written notice from the Department of Fair Employment and Housing, the awarding authority shall notify the Contractor that unless he demonstrates to the satisfaction of the awarding authority within a stated period that the violation has been corrected, his prequalification rating will be revoked at the expiration of such period.

5. The Contractor agrees that, should the awarding authority determine that the Contractor has not complied with the Fair Employment Practices section of this Contract, then pursuant to Labor Code Sections 1735 and 1775, the Contractor shall, as a penalty to the awarding authority, forfeit for each calendar day, or portion thereof, for each person who was denied employment as a result of such non-compliance, the penalties provided in the Labor Code for violation of prevailing wage rates. Such monies may be recovered from the Contractor. The awarding authority may deduct any such damages from any monies due the Contractor.
6. Nothing contained in the Fair Employment Practices section shall be construed in any manner or fashion so as to prevent the awarding authority from pursuing any other remedies that may be available at law.
7. The Contractor will include the provisions of the foregoing Paragraphs 1 through 6 in every first-tier subcontract, if any, so that such provisions will be binding upon each such subcontractor.
8. Statements and Payrolls. The Contractor shall maintain his records in conformance with the requirements in the Specification and the following provisions:
  - a. The submissions by the Contractor of payrolls, or copies thereof, is required. Each Contractor and subcontractor shall preserve his weekly payroll records for a period of three years from the date of completion of this Contract.
  - b. The payroll records shall contain the name, address, and social security number of each employee, his correct classification, rate of pay, daily and weekly number of hours worked, itemized deductions made and actual wages paid.
  - c. The Contractor shall make his payroll records available at the project site for inspection by the County Connection and shall permit the County Connection to interview employees during working hours on the job.

The following certification is to be executed by every Bidder and enclosed and forwarded in a sealed envelope containing the bid. The person signing the certification shall state his address and official capacity.

**FAIR EMPLOYMENT PRACTICES CERTIFICATION**

TO CENTRAL CONTRA COSTA TRANSIT AUTHORITY:

The undersigned, in submitting a bid for performing the following work by contract, hereby certifies that the Bidder will meet the above standards of affirmative compliance with the Fair Employment and Housing Act, Government Code Section 12900, *et. seq.*

3/26/2026  
 DATE  
 2364 FUNSTON AVE SAN FRANCISCO  
 ADDRESS NUMBER & STREET  
 SAN FRANCISCO CA 94116  
 CITY STATE ZIP CODE  
 415 756 0945  
 TELEPHONE

General Contractor  
 PRODUCT AND SERVICES  
 ALEX KUSNER General Inc  
 BIDDING COMPANY  
 BY Alex Kusner  
 SIGNATURE  
 ALEX KUSNER  
 NAME OF SIGNER  
 CEO  
 TITLE

**WORKERS' COMPENSATION CERTIFICATION**

By signing below, Bidder is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provision of that code, and if awarded a Contract, Bidder will comply with such provisions before commencing the performance of the work of this Contract.

ALEX KUSHNER General Inc Firm Name

Alex Kushner Signature of Authorized Official

ALEX KUSHNER Name of Authorized Official

CEO Title of Authorized Official

3/26/2026 Date

**BIDDER'S STATEMENT OF QUALIFICATIONS AND BUSINESS REFERENCES**

Name of Bidder ALEX KUSHNER General Inc

Address of Principal Office 2364 Funston Ave San Francisco CA 94116

1. Are you an individual , a partnership , a corporation  or a joint venture ?  
(Check as applicable)

If a partnership, list names and addresses of partners; if a corporation, list names of officers and directors and state of incorporation; if a joint venture, list names and addresses of venturers and if any venturer is a corporation, partnership or joint venture, list the same information for each such corporation, partnership and joint venture.

ALEX KUSHNER CEO  
Alex Kushner Secretary  
Alex Kushner Treasurer

2. Are you licensed as a Contractor to do business in California?

License No. 1007203 Classification A B C33

Department of Industrial Relations (DIR) Registration No. 1000061175

Note that the information provided above must evidence possession of a valid State of California Contractor's License, Type A-General Engineering and Type HAZ-Hazardous Substance Removal Certification.

For the following questions, if a joint venture, give information for each of the venturers, by name. Attach additional sheets if necessary.

3. How many years has your organization been in business as a Contractor under your present business name? 15

4. How many years of experience has your organization had in construction work similar to the work you are interested in bidding?

As a general contractor? 15

As a subcontractor? 0

5. Show all the projects your organization has completed during at least the last five years in the following tabulation. If your organization has been in existence for less than five years, show all the projects your key personnel have completed during the last five years in the following tabulation. (For joint venture work, show the sponsoring individual or company.) Attach additional sheets if necessary.

Year	Type of Work	Value of Work	Location	For Whom
2021	Diesel Tanks Canopies	BART 1,400,000	Antioch	BART
2021	Structural	Main County Exhibit Hall 1,900,000	Main County	Main County
2022	Central Contra Costa San-District	LAG 1,300,000	Concord	Concord
2019	San Mateo TRANSIT BUS CHANGING INFRASTRUCTURE	800,000	SOUTH San Francisco	

6. Have you or your organization, or any officer or partner thereof, failed to complete a contract?  
NO  
 If so, give details. Attach additional sheets if necessary.

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7. In what other lines of business are you financially interested? Attach additional sheets if necessary.  
NONE

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8. Name the persons with whom you have been associated in business as partners or business associates in each of the last five years. Attach additional sheets if necessary.

NONE

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9. Give information below about the relevant experience of the principal individuals of your present organization including those individuals to be in responsible charge of this project. Attach additional sheets if necessary.

Individual's Name	Present Position of Office	Years of Construction Experience	Magnitude and Type of Work	In What Capacity
ALEX KUSHNER	CEO/manager	42	up to 4m.	Engineer manager carpenter

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10. Give information below about all your contract work underway, or for which you are committed. Attach additional sheets if necessary.

Type of Work	Location	Value	Percent Complete	Scheduled Completion Date	For Whom Performed
Renovation	Concord	360,000	40%	May 2026	City of Concord

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11. References: Give only engineers, architects, or owners, including public bodies, for whom you have done work. Attach additional sheets if necessary.

Name	Address	Business
<del>MARKE</del> MARTINEZ	City of Fremont	Manager PM 510 494 4750
Bridgette Perez	Engineer City of Palo Alto	PM 650 329 2530

12. References: The following bank or banks can provide references as to the financial responsibility of the Bidder: Attach additional sheets if necessary.

A. Name of Bank: Wells Fargo  
 Address: 45 West Portal San Francisco  
 City and State: SAN FRANCISCO CA Telephone: 415 396 3506  
 Officer Familiar with Bidder's Account: MARTHA Manager

B. Name of Bank: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City and State: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Officer Familiar with Bidder's Account: \_\_\_\_\_

C. Name of Bank: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City and State: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Officer Familiar with Bidder's Account: \_\_\_\_\_

13. References: The following surety company or companies can provide references as to the financial responsibility and general liability of the Bidder: Attach additional sheets if necessary.

A. Name of Surety Company: Poms & Associates  
 Name of Local Agent (if different): \_\_\_\_\_  
 Local Address: Street 1255 Treat Walnut Creek  
 City and State: Walnut Creek Telephone: 925 338 8414  
 Person Familiar with Bidder's Account: Kenneth Goodwin

B. Name of Surety Company: \_\_\_\_\_  
 Name of Local Agent (if different): \_\_\_\_\_  
 Local Address: Street \_\_\_\_\_  
 City and State: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Person Familiar with Bidder's Account: \_\_\_\_\_

14. Is any litigation pending against your organization? NO  
 If so, give details. Attach additional sheets if necessary.

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The undersigned bidder represents and warrants that the foregoing information is true and accurate to the best of his/her knowledge and the undersigned intends that County Connection rely thereof in awarding the attached contract.



\_\_\_\_\_  
Signature of Bidder

CEO

\_\_\_\_\_  
Title

Dated: 3/26/2026 .20 26